



## SARAS 5.0

### School Affiliation Re-Engineered Automation System



#### APPENDIX -IX

#### MANDATORY PUBLIC DISCLOSURE

##### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SOPHIA SEC SCH KHETRI NGR JHUNJHUNU RAJASTHAN
2	AFFILIATION NO.(IF APPLICABLE)	1730015
3	SCHOOL CODE (IF APPLICABLE)	10461
4	COMPLETE ADDRESS WITH PIN CODE	SOPHIA SEC SCHOOL, KHETRI NAGAR, JHUNJHUNU DISTT, JHUNJHUNU, - 333504
5	PRINCIPAL NAME	SHINY JOHN
6	PRINCIPAL QUALIFICATION	MA BED
7	SCHOOL EMAIL ID	10461@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	01593220202

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://sophiakhetrinagar.in/SchoolInfo/Affiliation_Letter.pdf">http://sophiakhetrinagar.in/SchoolInfo/Affiliation_Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.sophiakhetrinagar.in/SchoolInfo/Society_Registration.pdf">http://www.sophiakhetrinagar.in/SchoolInfo/Society_Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.sophiakhetrinagar.in/SchoolInfo/NOC.pdf">http://www.sophiakhetrinagar.in/SchoolInfo/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://sophiakhetrinagar.in/circulars_202122/Recognition_Certificate.pdf">http://sophiakhetrinagar.in/circulars_202122/Recognition_Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://sophiakhetrinagar.in/SchoolInfo/Building_Safety_Certificate.pdf">http://sophiakhetrinagar.in/SchoolInfo/Building_Safety_Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://sophiakhetrinagar.in/SchoolInfo/Fire_Safety_Certificate.pdf">http://sophiakhetrinagar.in/SchoolInfo/Fire_Safety_Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://sophiakhetrinagar.in/SchoolInfo/self_certificate.pdf">http://sophiakhetrinagar.in/SchoolInfo/self_certificate.pdf</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://sophiakhetrinagar.in/SchoolInfo/Health__Sanitation__Water_Certificate.pdf">http://sophiakhetrinagar.in/SchoolInfo/Health__Sanitation__Water_Certificate.pdf</a>
---	---	---

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER /SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.sophiakhetrinagar.in/SchoolInfo/Fee_Structre.pdf">http://www.sophiakhetrinagar.in/SchoolInfo/Fee_Structre.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://sophiakhetrinagar.in/SchoolInfo/Student_Annual_Plannar.pdf">http://sophiakhetrinagar.in/SchoolInfo/Student_Annual_Plannar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.sophiakhetrinagar.in/SchoolInfo/School_Managing_Committee.pdf">http://www.sophiakhetrinagar.in/SchoolInfo/School_Managing_Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://sophiakhetrinagar.in/SchoolInfo/Parent_Teacher_Association.pdf">http://sophiakhetrinagar.in/SchoolInfo/Parent_Teacher_Association.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://sophiakhetrinagar.in/SchoolInfo/X_Class_Result.pdf">http://sophiakhetrinagar.in/SchoolInfo/X_Class_Result.pdf</a>
---	--	---

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHINY JOHN
2	TOTAL NO. OF TEACHERS	43
	PGT	0
	TGT	14
	PRT	20
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1 MRS GOPA GUHA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1 MR ANIL KUMAR

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	71	71	100	All Passed

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	0	0	0	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	17957
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/dw3msrll-5c?si=Cb65hCjAZ2uOvora">https://youtu.be/dw3msrll-5c?si=Cb65hCjAZ2uOvora</a>

SAVE PDF